

**CURRICULUM VITAE**  
**HARUTYUN MARUTYAN, PhD,**  
**“ARMENIAN GENOCIDE MUSEUM-INSTITUTE”**  
**FOUNDATION DIRECTOR**

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[harutyunmarutyan@gmail.com](mailto:harutyunmarutyan@gmail.com)

**DATE OF BIRTH:** September 30, 1956

**STATUS:** Married, two children

**CURRENT POSITION:** Director, “Armenian Genocide Museum-Institute” Foundation  
  
Head Researcher, Department of Contemporary Anthropological Studies, Institute of Archaeology and Ethnography, National Academy of Sciences of Armenia

**EDUCATION:**

1980-1983 Institute of Ethnography, Academy of Sciences of the USSR, Moscow, Post-Graduate student, Ph.D., June 12, 1984, Specialty: Cultural Anthropology

1973-1978 Yerevan State University, Faculty of History (MA), June 23, 1978, Specialty: Ethnography

1963-1973 N 114 school (with advanced teaching of English)

**AREAS OF SPECIALIZATION:** Collective Memory and National Identity,  
Genocide Memory and National Identity,  
Modern National Movements (Karabagh Movement),

Conflict Resolution,  
Poverty Issues,  
Subethnic Groups of Armenians,  
Area Researches,  
Traditional Armenian Culture  
(settlements, dwellings, furniture,  
handicrafts), Ethnic history

## **EMPLOYMENT HISTORY:**

2018, October – present	Director, “Armenian Genocide Museum-Institute” Foundation
1984, July – present	Head Researcher (2017-present), Leading Researcher (2008-2016), Senior Research Fellow (1989-2008), Research Fellow (1987-1989), Junior Research Fellow (1984-1987), Department of Ethnography (since 2005 – Department of Contemporary Anthropological Studies), Institute of Archaeology and Ethnography of National Academy of Sciences of Armenia
2007, March – 2009, August	Expert (2009); “Center of Armenian Studies” Manager (2008); Project manager (2007) “Noravank” Scientific-Educational Foundation
2000, September – 2002, December	Technical Consultant (on Armenian Cultural Heritage related issues), “Armenia Cultural Heritage Initiative” IDF Grant (World Bank)
1989, January – 1993, December	Scientific Consultant, State Museum of Ethnography of Armenia, “Sardarabad Battle” Memorial Park, Armavir region
1983, April – 1984, July 1978, October – 1979, December	Head of Department, State Museum of Ethnography of Armenia, “Sardarabad battle” Memorial Park, Armavir region

## **TEACHING:**

2017, April – May	Visiting Professor of History, Chair of Armenian Studies (“History and Identity in Pictures: the Karabagh Movement (1988-90) and the Armenian Genocide Memory”), Pazmany Peter Catholic
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	University (Budapest)
1991 – 2013	Visiting Professor of Anthropology, Chair of Ethnography (“Anthropology of Peoples of Africa and America”), Yerevan State University
2010, September – 2011, December	Visiting Professor of Anthropology, Chair of Cultural Anthropology (“Anthropology of Memory”), Yerevan State Linguistic University after Valeri Brusov

**ASSESSMENTS, SURVEYS:**

2017, September – 2018, July	Conducting cultural heritage research in Tavush region of Armenia, preparation of Report for Smithsonian Institution (USA) and My Armenia Cultural Heritage Tourism Program
2005, November–December	Preparation of the Project Evaluation Re- port on Trans-Caucasus Tourism Initiative Beneficiaries’ Assessment-Armenia
2005, January–February	Researcher, “Rural Enterprise and Small- Scale Commercial Agriculture Develop- ment Project” (Region-wide qualitative social study commissioned by the World Bank)
2003, March–April	Anthropologist/Consultant, “A Qualitative Poverty Assessment in Armenia” (Region-wide qualitative social study commissioned by the World Bank), co-author of the report
2001, January–April	Anthropologist/Consultant, “Armenia Ur- ban Heating Strategy” (Nation-wide qualitative social assessment commis- sioned by the JEP/TACIS), co-author of the report
2000, August–October	Anthropologist/Consultant, “Armenia Na- tural Resources Management and Poverty Reduction Project” (Region-wide qualita- tive social study commissioned by the World Bank), co-author of the report

1999, October–November	Anthropologist/Consultant, “Social Dimensions of Utility Price Increases” (Nation-wide qualitative ethnographic study commissioned by the World Bank)
1998, May–June	Anthropologist/Consultant, “A Beneficiary Assessment of Paros, the Government of Armenia's social targeting system” (Nation-wide qualitative ethnographic study commissioned by the World Bank)
1997, November–December	Anthropologist/Consultant, “Poorest of the Poor in Armenia” (Nation-wide qualitative ethnographic study commissioned by the World Bank)
1996, July–November	Anthropologist/Consultant, “Social Assessment of the Education and Health Sectors in Armenia”, (Nation-wide qualitative ethnographic study commissioned by the World Bank)
1994, July–1995, February	Anthropologist/Consultant, “Poverty and the Strategy of Survival in Armenia”, (Nation-wide qualitative ethnographic study commissioned by the World Bank)

**ACADEMIC ACTIVITIES:**

2016 – 2017	Member of the “Historians’ Association of Armenia”
2015 – present	Representative of Armenia at 9-17th meetings of the Ad-Hoc Committee of Experts for Roma issues (CAHROM), Council of Europe
2015 – present	Member of Society for Armenian Studies (SAS) (USA)
2015	Member of International Association of Genocide Scholars
2015 – 2016	International Advisory Board Member, “International Journal of Armenian Genocide Studies”

2014 – present	Member of Professional Council for matters of Protecting Intangible Cultural Heritage Adjunct to the Minister of Culture of the Republic of Armenia
2013 – 2019	Member of Editorial Board, “Journal of Genocide Studies” (since 2018 – Editor in Chief)
2012, Sept. – present	Member of Expert Group of State Commission on Coordination of the Events dedicated to the 100th anniversary of the Armenian Genocide
2007 – 2019	Member of the Scientific Council, Armenian Genocide Museum-Institute (since 2018 – Chief of Scientific Committee)
2007 – present	Member of the Scientific Council, Institute of Archaeology and Ethnography, National Academy of Sciences, Armenia
2007 – 2008	Deputy Chief-Editor, “21-st Century”: Informational and Analytical Journal. “Noravank” Scientific-Educational Foundation
1999 – 2012	Member of Expert Commission of Preservation of the Historical and Cultural Monuments, Ministry of Culture of Armenia
2007 – 2008	Member of Stamps Council, “Haypost” CJSC
1996	Member of the World Presiding Board, International Commission on Traditional Architecture and Interior Design, The International Organization on Folk Art (UNESCO)
1991–1995 2011 – present	Member of the Scientific Council, Museum of History of Yerevan
1989–1995	Member of the Scientific Council, State Museum of Ethnography of Armenia

## **MEMBERSHIP IN NGO'S**

2010 – 2017	Member of US Alumni Association of Armenia (USAAA)
2008 – present	Member of National Congress of Western Armenians (NCWA), National Council member (since 2011)
1999 – 2005	Member of US Research and Education Programs Alumni Armenian Association, Board member
1997 – 2004	Founding Member of Non-Governmental Organization “ <i>Hazarashen</i> Armenian Center for Ethnological Studies”, Board Member
1993 – 1997	Member of Non-Governmental Organization “Caucasus”, Board Member
1981 – present	Member of “Vaspurakan” Countrymen Association, Board Member (1995-2001, responsible for scholarly works), Vice-President (2006-present)

## **SCHOLARSHIPS, RESEARCH GRANTS:**

2019, Febr. 1 – 2022, Jan. 31	“Memory Across Borders: Dealing with the Legacy of Disputed Territories.” Marie Skłodowska-Curie Actions (MSCA) – Research and Innovation Staff Exchange (RISE) – Horizon 2020 – MSCA – RISE – 2018. Horizon 2020 – EU.1.3.3 – Stimulating innovation by means of cross fertilisation of knowledge. Member of the Project Management Board (from Armenia).
2017, Sept.–2018, Sept. 2016, June 3–September 30.	MyArmenia Cultural Heritage Fellow, Smithsonian Institution
2014, March–December	Researcher, “Armenia Total(itar)is: Oral History Project on Soviet Era Repressions, part 3”, commissioned by <i>dvy international</i> (Germany), “Hazarashen” Armenian Center for

	Ethnological Studies NGO (Armenia)
2013, June–August	DAAD Visiting Scholar, project “Armenian ‘Unnoticed’ Revolution of 1988-1990 and 1989 Eastern European Revolutions: Regularities, Similarities, and Differences”, Institute of European Ethnology (Humboldt University, Berlin), Germany
2013, February–December	Researcher, “Armenia Total(itar)is: Oral History Project on Soviet Era Repressions, part 2”, commissioned by <i>dvv international</i> (Germany), “Hazarashen” Armenian Center for Ethnological Studies NGO (Armenia)
2012, March–November	Researcher, “Armenia Total(itar)is: Oral History Project on Soviet Era Repressions, part 1”, commissioned by <i>dvv international</i> (Germany), “Hazarashen” Armenian Center for Ethnological Studies NGO (Armenia)
2012, January– 2013, January	Project Coordinator, “Speaking to One Another: Adult Education and Oral History Contributing to the Armenian-Turkish Reconciliation”, commissioned by <i>dvv international</i> (Germany), “Hazarashen” Armenian Center for Ethnological Studies NGO (Armenia)
2009, September– 2010, March	Diane and Howard Wohl Research Fellow, project “Memory Based on Politics: Comparative Study of Armenian and Jewish Experience”, United States Holocaust Memorial Museum/Center for Advanced Holocaust Studies (Washington, DC), USA
2005, April–June	Researcher, project “Stories on Poverty and the Poor-2”, commissioned by GTZ Strategy Development Project (Germany), Armenia
2003, September–2004, June	Fulbright Visiting Scholar (Field: Political Science), project “The Role of Historical Memory in the Democratization of Society”, MIT (Cambridge, MA), USA

2000, May–September	Researcher, project “Stories on Poverty and the Poor” (composing and publishing a book for General reader), World Bank, “Small Grants 2000”, Armenia
1999, August–October	Researcher, project “Refugees and Locals: A Process of Ten Years Interrelations (according to Materials of Vardenis and Vayots Dzor)” (Region wide stratified random sample survey and study commissioned by NGOC/UNHCR), Armenia
1999, February–June	Director, project “Armenian Gypsies: traditions, modern situation and perspectives”, Open Society Institute Assistance Foundation – Armenia
1998, August–November	IREX Regional Scholar Exchange Program Fellow (Field: Conflict Resolution; Subfield: Political Science), project “Identity in Pictures: from understanding regional conflicts toward their resolution”, University of Michigan (Ann Arbor, MI), USA
1998, January–March	Researcher, project “Cultural Dialogue for Harmonious Coexistence” (Region wide stratified random Sample survey and study commissioned by NGOC/UNHCR), Armenia

**ACADEMIC AND STATE AWARDS, HONORS:**

Winner of the competition “Productive Researcher – 2017” – Organized by State Committee of Science, Ministry of Education and Science of the Republic of Armenia – June 7, 2018

Winner of the competition “Productive Researcher – 2016” – Organized by State Committee of Science, Ministry of Education and Science of the Republic of Armenia – September 24, 2016

Winner of the competition “Productive Researcher – 2014” – Organized by State Committee of Science, Ministry of Education and Science of the Republic of Armenia – February 12, 2015

Recipient of Movses Khorenatsi medal – On the occasion of the Independence Day of the Republic of Armenia, and for the achievements in the field of social sciences – September 18, 2014



Recipient of the Memorial Medal of the Prime-Minister of Armenia – For long-term and efficient scholarly activities and in connection with 70<sup>th</sup> anniversary of the National Academy of Sciences of the Republic of Armenia – September 12, 2013

Recipient of the President of the Republic of Armenia Prize in the nomination of persons having made a valuable contribution to the recognition of the Armenian Genocide – For his methodologically innovative research into the continuity of the memory of the Armenian Genocide and its relationships with the Karabagh Movement – May 29, 2012

Best Young Anthropologist of Institute of Ethnography – voted by Selection Committee of Institute of Ethnography of Academy of Sciences of USSR, Moscow – April 21, 1982

Red Diploma awarded for academic excellence in graduating from the Yerevan State University – June 20, 1978

#### **DISSERTATIONS:**

Doctor of Sciences/Habilitation Doctor (in History) (Doktor istoricheskikh nauk), April 10, 2007 – *Collective and Historical Memory in the Context of Armenian National Identity (Based on Historical-Ethnographical Materials of the 20<sup>th</sup> Century)*. Institute of Archaeology and Ethnography of National Academy of Sciences of Armenia, Yerevan. Specialty: Social Anthropology.

PhD (Kandidat istoricheskikh nauk), June 12, 1984 – *The Interior of the Armenian National Dwellings (Second Half of the XIX - Beginning of the XX century)*. Institute of Ethnography, Academy of Sciences of the USSR, Moscow. Specialty: Cultural Anthropology.

#### **PUBLICATIONS:**

##### **BOOKS:**

*Stalin Era Repressions in Armenia: History, Memory, Everyday Life*. Yerevan, “Gitutyun” Publishing House, 2015, 440 p. Anthropology of Memory 5. Co-authors: Hranush Kharatyan, Gayane Shagoyan, Levon Abrahamyan (in Armenian).

*Capitals of Armenia. Book 1: Van. Proceedings of the International Conference, Dedicated to 2865<sup>th</sup> Anniversary of the First Record about City of Van (October 7-9, 2010)*. Yerevan, “Gitutyun” Publishing House, 2013, 352 p., 200 ill. Compiler, editor and author of the Introduction (in Armenian).

*Iconography of Armenian Identity. Volume 1: The Memory of Genocide and the Karabagh Movement*. Yerevan: “Gitutyun” Publishing House, 2009. Anthropology of Memory 3. XVI+416 p., 1 map, 256 ill. (in English).

*Iconography of Armenian Identity. Volume 1: The Memory of Genocide and the Karabagh Movement.* Yerevan: “Gitutyun” Publishing House, 2009. Anthropology of Memory 3. 432 p., 1 map, 256 ill. (in Armenian).

*Stories on Poverty: Book 2.* Edited by Hranush Kharatyan, Harutyun Marutyan. Yerevan: The ‘Hazarashen’ Armenian Center for Ethnological Studies, 2007, 544 p. (co-authors: Ara Gulyan, Hranush Kharatyan, Harutyun Marutyan et al) (in Armenian).

*The Role of Memory in the Structure of National Identity: Theoretical Questions.* Yerevan: Noravank, 2006, 89 p. (in Armenian).

*Armenian Folk Arts, Culture, and Identity.* Edited by Levon Abrahamian, Nancy Sweezy, photography editor Sam Sweezy. Bloomington and Indianapolis: Indiana University Press, 2001, 312 p. (co-authors: Harutyun Marutyan, Hamlet Petrosyan, Hripsime Pikichyan et al) (in English).

*Stories on Poverty.* Edited by Hranush Kharatyan. Yerevan: Lusakn Press, 2001, 432 p. (co-authors: Levon Abrahamian, Ara Gulyan, Hranush Kharatyan, Harutyun Marutyan et al) (in Armenian).

*The Interior of the Armenian Traditional Dwellings (Second Half of the XIX - Beginning of the XX century)* in Armenian Ethnography and Folklore. Vol. 17. Yerevan: Armenian Academy Sciences Press, 1989, pp. 63-142+48 tables of ill. (in Russian).

#### **ARTICLES:**

“Formation, Development, and Current State of the Armenian Genocide Victims Remembrance Day (Part 2),” in *Tseghaspanagitakan handes* [Journal of Genocide Studies] 7 (2) 2018: 103-142 (in Armenian).

“Formation, Development, and Current State of the Armenian Genocide Victims Remembrance Day (Part 1),” in *Tseghaspanagitakan handes* [Journal of Genocide Studies] 6 (1) 2018: 105-129 (in Armenian).

“Problems of Armenian Identity Preservation in the Diaspora Communities at the beginning of XXI Century,” in *Rusastani Dashnutyayn haykakan spyurqe. Mijazgayin gitazhoghov. Zekutsummeri zhoghovatsu.* [The Armenian Diaspora in the Russian Federation. International Academic Conference. Collection of Papers (13-14 October, 2016)]. Yerevan: Yerevan State University Press, 2018, pp. 65-77 (in Armenian).

“Rescuing Armenians during the Genocide: The Righteous Among the Nations Approach,” in *The First International Conference on Nations under Genocide. Pazmany Peter Catholic University, Salahaddin University-Erbil, 19-21 April 2017, Budapest* (edited by István Ötvös, Zsuzsanna Keresztfalvi), 35-47. St Stephen’s Society Publishers to the Holy See, Budapest, 2018.

“Kwestia ratowania Ormian przez obywateli osmańskich w czasie Ludobójstwa popełnionego na Ormianach w Turcji (część II),” in *Biuletyn Ormiańskiego Towarzystwa Kulturalnego*, Kroków, numer 92/93, 2018, pp. 56-69 (in Polish).

“Kwestia ratowania Ormian przez obywateli osmańskich w czasie Ludobójstwa popełnionego na Ormianach w Turcji (część I),” in *Biuletyn Ormiańskiego Towarzystwa Kulturalnego*, Kroków, numer 90/91, 2017, pp. 25-47 (in Polish).

“On the Issue of the True and False Rescue of Armenians During the Armenian Genocide,” in *Lraber hasarakakan gitutyunneri* [Herald of Social Sciences] 2 (2018): 30-60 (in Armenian).

“Canonization of the Martyrs of the Armenian Genocide as a Cultural Event,” in *Hnagitutyun yev azgagrutyun instituti ashkhatutyunner, 1. Hay zhoghovrdakan mshakuyt, XVII, Avandakane yev ardiakane hayots mshakuytum* [Proceedings of Institute of Archaeology and Ethnography, 1. Armenian Folk Culture, XVII. Tradition and Modernity in Armenian Culture] (edited by Harutyun Marutyan, Tamar Hayrapetyan, Suren Hobosyan), 54-64. Yerevan, IAE Publishing House, 2018 (in Armenian).

“Two ‘possibilities’ of strengthening Identity in the Context of Armenia-Diaspora Relations,” in *Spyurq yev inqutyun* [Diaspora and Identity] (edited by Shahan Kandaharian), 219-233. Antelias-Lebanon, Printing House of the Armenian Catholicosate of Cilicia, 2018 (in Armenian).

“From Savior to Chastener: The Soviet Army in Posters and Banners of the Karabagh Movement,” in *Gitakan Entertsumner. Gharabaghyan Sharzhman 30-rd taredardzin nvirvats gitazhoghovi nyuter* [Scientific Readings (Collection of Articles), Proceedings of the Conference on 30<sup>th</sup> Anniversary of Karabagh Movement], 477-490. Stepanakert, Artsakh State University Press, 2018 (in Armenian).

“The Karabagh Movement (1988-1990) in the Posters and Banners: General Description,” in *Artsakhi Petakan Hamalsarani Gitakan Teghekagir* [Artsakh State University’s Proceedings], 1 (2017): 41-46 (in Armenian).

“The Issue of the Rescue of Armenians by Ottoman Subjects During the Armenian Genocide,” in *Journal of the Society for Armenian Studies*, vol. 26 (2017): 39-61.

“Review: Arman Kirakosyan, *Essays on the Diplomatic History and Historiography of the Armenian Question. Moscow: “Rossijskij pisatel”*, 2016, 432 p.” in *Lraber hasarakakan gitutyunneri* [Herald of Social Sciences] 3 (2017): 311-316 (in Armenian).

“From the Jewish Experience of Receiving Compensations: Creation and Activities of the “Claims Conference” Organization,” in *The Armenian Genocide and the Problem of Reparation. Proceedings of the International Conference*, 156-173 (ed. Armen Maruqyan). Yerevan, Institute of History of the National Academy of Sciences of Republic of Armenia, 2017 (in Armenian).

“From National to Common to All Mankind: The Catastrophe of the European Jews and the Genocide of the Armenian People in the Collective Memory,” in Yair Auron, *The State of Israel and the Memory of the Armenian Genocide: from the Banality of Denial to the Belated Acknowledgement*, 273-296. Moscow, Jerusalem, Yerevan: “Dolukhanov” Publishing House, 2017 (in Russian).

“From the Editor,” in Hasmik Grigoryan, *The Masses and Mass Violence: Participation of Muslim Population of the Ottoman Empire in the Armenian Genocide*, 9-11. Yerevan: “Gitutyun” Publishing House, 2017 (in Armenian).

“Boundaries/Borders of the Armenian Claims and Possibilities of Inter National Dialogue,” in *141 Days in Action. January 19<sup>th</sup> Initiative*, 048-058. [Yerevan], United in Rights, 2017 (in English).

“Research of the History of the Architecture of Tayk and the Soviet Censorship,” in *Banber Matenadarani* [Bulletin of Matenadaran], vol. 23, 112-130. Yerevan, “Nairi” Publ. House, 2016 (in Armenian).

“How Great Patriotic is Remembered in Armenia: Some Observations,” in *Plural. Journal of the History and Geography Department, “Ion Creanga” Pedagogical State University. Volume 4, no. 2, 2016: History, Culture, Society*, 95-105 (in Russian).

“The Karabagh Movement (1988-1990) and the Creation of the Third Republic of Armenia,” in *A Quarter of a Century of the Modern Armenian Statehood*. National Academy of Sciences of Armenia, Yerevan State University, July 15, 2016. Conference abstracts. Ed.: Gevorg Poghosyan, 30-37 (in Armenian, Russian and English).

“Research of the History of the Architecture of Tayk and the Soviet Censorship,” in *Historical Tayk. History, Culture, Confession*. Mesrop Mashtots Institute of Ancient Manuscripts – the Matenadaran, National Academy of Sciences of the Republic of Armenia, Armenian National Committee of Byzantine Studies, June 22-24, 2016. Abstracts. Edited by Erna Shirinian, Theo Maarten Van Lint, Nazeni Gharibian et al., 38-40. Yerevan, 2016 (in Armenian and English).

“Huge Work and Well Prepared Compilation of Articles,” in Haroutune Iskahadian, *Testimonies of the Armenian Genocide, Volume VI*, 9-11. Antelias (Lebanon), 2016 (in Armenian).

“The Phenomenon of Self-defense during the Years of the Armenian Genocide and the Problem of Reformulation of the Memory Day.” *Tseghaspanagitakan handes* [Journal of Genocide Studies], 3 (1-2) (2015): 76-80 [“The Caucasian Frontline of the First World War: Genocide, Refugees and Humanitarian Assistance.” Proceedings of the International Conference, The Armenian Genocide Museum-Institute, Yerevan, April 21-22, 2014] (in Armenian).

“Who was Guilty. The Narratives of the Repressed and Their Descendants about the Planning and Implementation of Stalin Era Repressions,” and “Stories: told by Volodya Martirosyan; Arpenik Aleksanyan; Iren Ordukhanyan; Edgar and Rouben Jrbashyan,” in *Stalin Era Repressions in Armenia: History, Memory, Everyday Life*.

Yerevan, “Gitutyun” Publishing House, 2015, 440 p. Anthropology of Memory 5 (co-authors: Hranush Kharatyan, Gayane Shagoyan, Levon Abrahamyan), 199-237, 286-329 (in Armenian).

“Armenian Genocide – 100. From Recognition to Reparation.” *Banber hayagitutyun* [Journal of Armenian Studies] 3 (2015): 235-243.

“International Conference, dedicated to the 100<sup>th</sup> anniversary of Van defense and 2870<sup>th</sup> anniversary of the first record of Van city.” *Etchmiadzin XI* (2015): 142-151 (in Armenian).

“Monument or Museum? The Politics of Memory in the “Homeland” and in the “Diaspora” (comparing the Armenian and Jewish Experience).” *Diaspori* [Diasporas], 1-2 (2015): 8-30 (in Russian).

“Review: *Stefan Ihrig. Atatürk in the Nazi Imagination. The Belknap Press of Harvard University Press. Cambridge, Massachusetts / London, England, 2014, 311 p.*” in *Arevelagitutyun hartser* [Questions of Oriental Studies], vol. 9, ed. by Gurgen Melikyan, Ruben Melkonyan, 513-539. Yerevan: Yerevan State University Press, 2015 (in Armenian).

“New Research on the Role of Atatürk.” *Banber hayagitutyun* [Journal of Armenian Studies] 2 (2015): 241-251 (in Armenian).

“The Question of Rescuing Armenians during the Genocide in the Light of the Holocaust Researches,” in *Armenian Genocide – 100. From Recognition to Reparation. International Conference 15-16 October, 2015. Abstracts*, ed. by Yu. Suvaryan, R. Safrastyan, H. Marutyan, A. Melkonyan etc, 218-221. Yerevan: Gitutyun, 2015 (in Armenian, Russian, and English).

“The Ideological Peculiarities of Soviet Armenian Press under the Conditions of Political Pressure (1930s).” *Lraber hasarakakan gitutyunneri* [Herald of Social Sciences] 1 (2015): 362-375 (in Armenian).

“April 24 – the Day of Commemoration of the Victims of the Armenian Genocide and the Heroes of the Self-Defence Battles.” *Mard yev hasarakutyun: gitametodakan verlutsakan amsagir* [People and Society: Scientific Methodological Analytical Journal] 1 (2015): 8-12 (in Armenian).

“To the Memory of the Genocide Victims in the Context of Armenian Nation’s Rituals,” in *Απο Το Αραρατ Στον Ολυμπο: Θεματα Αρμενικής Λαογραφίας* [From Ararat to Olympus: Armenian Laography Issues], ed. by M. G. Sergis, El. K. Charatsidis, Garyf. G. Theodoridou, 183-198. Thessaloniki, Publishing House K.&M. Ant. Stamoulis, 2015 (in Greek).

“From the History of Preservation and Development of the Historical Center of Yerevan (19<sup>th</sup> – beginning of 21<sup>st</sup> century,” in *Patmamshakutayin zharangutyun. gitakan yev teghekatvakan hodvatsneri zhoghovatsu. Prak I* [Historical-Cultural Heritage: Compilation of Historical and Informational Articles. Volume 1], ed. by Ashot Piliposyan, 55-83. Yerevan, 2014 (in Russian).

“The Main Regularities of the Karabagh Movement or Armenian Revolution (1988-1990),” in *Hayagitakan mijazgayin yerkrord hamazhoghov “Hayagitutyune yev ardi zhamanakashrjani martahravernere”*. *Zekutsumneri zhoghovatsu* [Second International Congress on Armenian Studies “Armenian Studies and the Challenges of Modern Times. 17-19 October, 2013. Collection of Papers], 197-200. Yerevan: Gitutyun, 2014 (in Armenian).

“Trauma and Identity: On Structural Particularities of Armenian Genocide and Jewish Holocaust.” *International Journal of Armenian Genocide Studies* vol. 1, no. 1 (2014): 53-69 (in English).

“Museum and Monument (Comparative Analysis of Armenian and Jewish Experience).” *Patmabanasirakan handes* [Historical-Philological Journal] 3 (2014): 58-79 (in Armenian).

“Maps as Symbols of the National Movement in Armenia,” in *Armenia: kultura wspólczesna w ujęciu antropologicznym* [Armenia: A Modern Culture from an Anthropological Perspective], ed. by Lewon Abrahamian, Konrad Siekierski, 95-108. Warsaw, 2014 (in Polish).

“Museums and Monuments: Comparative Analysis of Armenian and Jewish Experiences in Memory Policies.” *Études Arméniennes Contemporaines* 3: Juifs, Arméniens: un siècle d'État (Juin 2014): 57-79 (in English).

“Patriotic Values in Armenian Folklore,” in *Faith and Values through Folklore, Language of dialogue between Civilizations*, 49-59. Antelias (Lebanon): LIQAA – The International Center for Dialogue of Civilizations, 2014 (in English).

“The Information on Holocaust in the School Textbooks of Armenia,” in *Avandakane yev ardiakane hayots mshakuytum. Derenik Vardumyani 90-amyakin nvirvats hodvatsneri zhoghovatsu (Hay zhoghovrdakan mshakuyt, XVI)* [Tradition and Modernity in Armenian Culture. Papers in Memoriam of Derenik Vardumyan to Mark His 90<sup>th</sup> Anniversary (Armenian Folk Culture, XVI)], ed. by S. Harutyunyan, H. Marutyan, S. Hobosyan, T. Hayrapeyan, L. Abrahamian, 366-372. Yerevan: Gitutyun, 2014 (in Armenian).

“Preface,” in *Harutyun Turshyan. Hetseljukyan darashrjani iradardzutyunnere yev ‘Sasuntsi David’ epose* [Events of Post-Seljuk Era and Epic “David of Sassoun”], compiled and prepared for publication by Harutyun Marutyan, 7-17. Yerevan, 2013 (in Armenian).

“The Centenary Old Genocide Memory and the Process of Formation of the “American- Armenian nationality”,” in *Haykakan inqnutyan khndirnere 21-rd darum. Gitazhoghovi nyuter* [The Problems of the Armenian Identity in the 21<sup>st</sup> Century. Papers of the International Conference], edited by Aram Simonyan, Pol Haydostian, Andranik Dakessian, Yuri Avetisyan, 43-54. Yerevan: Yerevan State University Press, 2013 (in Armenian).

“Introduction,” in *Hayastani mayraqaghaqnere. Girq I: Van. Van qaghaqi arajin hishatakutyun 2865-amyakin nvirvats mijazgayin gitajoghovi (7-9 hoktemberi 2010 t.)*

*nyuteri zhoghovatsu* [Capitals of Armenia. Book 1: Van. Proceedings of the International Conference, Dedicated to 2865<sup>th</sup> Anniversary of the First Record about City of Van (October 7-9, 2010)], compiled and edited by Harutyun Marutyan, 7-24. Yerevan, Gitutyun, 2013 (in Armenian).

“Review: *Hayk Demoyan* (compiler). Armenian National Symbols: Emblems, Flags, Rewards. Yerevan, 2012.” *Patmabanasirakan handes* [Historical-Philological Journal] 1 (2013): 221-225 (in Armenian).

“On the Question of the Iconographic Perception of World War I Memory in the Armenian Reality.” *Patmabanasirakan handes* [Historical-Philological Journal] 1 (2013): 3-21 (in Russian).

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“Anthropology of Armenian Market: Statements of Several Questions.” In *Ardi etnamshakutayin gortsentatsnere Hayastanum – 1. Hanrapetakan gitakan nstashrjan. Zekutsumneri himnadruytner* [Modern Ethnocultural Processes in Armenia – 1. Republican Scientific Conference. Executive Summaries of Papers], edited by Harutyun Marutyan and Derenik Vardumyan, 5-6. Yerevan: Institute of Archaeology and Ethnography of National Academy of Sciences of Armenia, 1997 (co-authors: Levon Abrahamian, Ara Gulyan, Hamlet Petrosyan, Gayane Shagoyan) (in Armenian).

“Iconography of the Armenian Identity (According to a Group of Karabagh Movement Posters).” *Hayatsk Yerevanits: Hayagitakan. Razmavarakan yev azgayin hetazotutyunneri haykakan kentron* [Gaze from Yerevan. Armenological Researches. The Armenian Center for National and International Studies] 4 (1997): 55-68 (co-author: Levon Abrahamian) (in Armenian).

“The Interior of the Shirak Gikhatun” in *Shiraki patmamshakutayin zharangutyune. Hanrapetakan yerkrord gitajoghov. Zekutsumneri himnadruytner* [Shirak region's Historical-Cultural Heritage. Second Republican Conference. Executive Summaries of Papers], edited by Sargis Harutyunyan et al, 44-45. Gyumri: “Kumayri” Press, 1996 (in Armenian).

“The Genocide of the Armenians. Historical Memory and Transformation of Ethnic Stereotypes (According to the Materials of Banners and Posters of the Karabagh Movement).” In *Armyane Severnogo Kavkaza* [Armenians of the Northern Caucasus]. *Studia Pontocausica: II*, edited by A. Faktorovich, T. Gorbulich, I. Kuznetsov, 160-169. Krasnodar, 1995 (in Russian).

“The Interior of the Vayots-dzor Gikhatun” in *Hanrapetakan gitakan nstashrjan, nvirvats 1990-1994 azgagrakan yev banagitakan hetazotutyunneri ardyunqnerin* [Republican Conference, devoted to the Results of 1990-1994 Ethnographic and Folklore Researches], edited by Sargis Harutyunyan and Derenik Vardumyan, 52-54.



Yerevan: Institute of Archaeology and Ethnography of National Academy of Sciences of Armenia, 1995 (in Armenian).

“The Genocide of the Armenians. Historical Memory and Transformation of Ethnic Stereotypes (According to the Materials of Banners and Posters of the Karabagh Movement).” In *Armenia: Viewed from Inside and Outside*, edited by Hamlet Gevorkian and Armineh Haladjian, 111-119. Synopsis, Vol. 3. Yerevan: “Noyan Tapan” Press, 1994 (in English).

“Ethnic Stereotypes and Common Law: Questions of Their Relations.” *Haik Hastatutyun. Teghekgir* [Hayk Organization: Herald] 10 (1993), 10 (in Armenian).

“The Genocide of the Armenians. Historical Memory and Transformation of Ethnic Stereotypes (According to the Materials of Banners and Posters of the Karabagh Movement).” In *Hay zhoghovrdakan mshakuyti hetazotman hartser. Artsakh. Zekutsumneri himnadrutner* [Questions on Researches on Armenian National Culture. Artsakh (Karabagh). Executive Summaries of Papers], edited by Zaven Kharatyan and Hamlet Petrosyan, 22-24. Yerevan, 1992 (in Armenian).

“The Struggle for National Independence in Baltic and Transcaucasian Republics: Differences and Similarities.” In *Vsesoyuznaya nauchnaya konferentsiya “Mezhnatsionalniye problemi i konflikti: poiski putey ikh resheniya.” Tezisi dokladov. Chast’ I* [All Union Scientific Conference ‘National Problems and Ethnic Conflicts: Searching Ways of Their Solution.’ Executive Summaries of Papers. Part 1], 36-37. Bishkek: Institute of Ethnography of Academy of Sciences of the USSR; Institute of Archaeology and Ethnography of Academy of Sciences of Kazakhstan SSR, 1991 (co-author: Levon Abrahamian) (in Russian).

“The Akhhaltskha City. Questions on Ethnic History and Traditional Dwellings.” *Lraber hasarakakan gitutyunneri* [Herald of Social Sciences] 6 (1990): 19-33 (in Russian).

“The Saint-Nshan (Saint-Vardanants) Church of the Akhhaltskha City: Documents.” *Lraber hasarakakan gitutyunneri* [Herald of Social Sciences] 5 (1990): 75-85 (co-authors: Samvel Karapetyan, Rouben Nahatakian) (in Russian).

“Some Thoughts About the Situation in Azerbaijan and Armenia (January, 1990).” *Literaturnaya Armeniya* [Literary Armenia] 4 (1990): 106-108 (co-authors: Levon Abrahamian, Zaven Kharatyan, Hamlet Petrosyan) (in Russian).

“The Banners and Posters as a Mirror of the Karabagh Movement” in *Vsesoyuznaya nauchnaya sessiya po itogam polevykh etnograficheskikh i antropologicheskikh issledovaniy 1988-1989 godov. Tezisi dokladov. Chast’ I* [All Union Scientific Conference Devoted to the Results of Ethnographic and Anthropological Field Work Researches of 1988-1989. Executive Summaries of Papers. Part 1], edited by Leokadiya Drobizheva et al, 122-123. Alma-Ata, 1990 (co-author: Levon Abrahamian) (in Russian).

“On the Question of Ethnic Structure of the Akhhaltskha City (XIX – Beginning of the XX Century).” In *Hanrapetakan gitakan nstashrjan. 1986-88 azgabanakan yev*

*banagitakan dashtayin hetazotutyunneri himnakan ardyunqneri. Zekutsumneri himnadruytner* [The Republican Scientific Conference Devoted to the Results of the Ethnographic and Folklore Field Works of 1986-1988. Executive Summaries of Papers], edited by Derenik Vardumyan, 43-44. Yerevan: Armenian SSR Academy of Sciences Press, 1990 (in Armenian).

“On the Ethnocultural Characteristics of Kharabagh-Artsakh.” *Lraber hasarakakan gitutyunneri* [Herald of Social Sciences] 6 (1989): 3-18 (co-authors: Zaven Kharatyan, Hamlet Sarkissyan) (in Russian).

“On the Typology of the Traditional Dwellings of the Akhaltskha City (According to Materials of Field Research in 1987).” In *Vsesoyuznaya nauchnaya sessiya po itogam etnograficheskikh i antropologicheskikh issledovaniy 1986-1987 godov. Tezisi dokladov* [All Union Scientific Conference Devoted to the Results of Ethnographic and Anthropological Field-Work Researches. Executive Summaries of Papers], edited by Leokadiya Drobizheva, 225-227. Sukhum: “Alashara” Press, 1988 (in Russian).

“The Zvartnots Church in the Noah’s Ark.” In *Yeritasard gitnakanneri nstashrjan. 8. Zekutsumneri tezisner* [8<sup>th</sup> Conference of Young Scholars. Executive Summaries of Papers], edited by Zaven Kharatyan and Hamlet Petrosyan, 49-51. Yerevan: Institute of Archaeology and Ethnography of Academy of Sciences of Armenian SSR, 1988 (in Russian).

“Armenian Traditional Granaries (on Ethnographic Materials).” *Lraber hasarakakan gitutyunneri* [Herald of Social Sciences] 7 (1987): 65-76 (in Armenian).

“The Significance of the Museum Collections During the Studies of the Material Culture.” In *Vsesoyuznaya nauchnaya konferentsiya “Etnograficheskaya nauka i propaganda etnograficheskikh znaniy.” Tezisi dokladov* [All Union Scientific Conference Devoted to the Propaganda of Ethnographic Knowledge. Executive Summaries of Papers], edited by N. Tomilov et al, 133-134. Omsk: Omsk State University Press, 1987 (in Russian).

“On the Question of the Typology of the Interior of Armenian National Dwellings.” In *Hanrapetakan gitakan nstashrjan, nvirvats 1984-85 azgagrakan yev banahyusakan dashtayin hetazotutyunneri hanragumarin. Zekutsumneri tezisner* [Republican Scientific Conference, Devoted to the Results of Ethnographic and Folklore Field-Work Researches. Executive Summaries of Papers], edited by Derenik Vardumyan, 56-57. Yerevan: Armenian SSR Academy of Sciences Press, 1987 (in Armenian).

“Traditional Armenian Furniture for Children.” In *Yeritasard gitnakanneri nstashrjan. 7. Zekutsumneri tezisner* [7<sup>th</sup> Conference of Young Scholars. Executive Summaries of Papers], edited by Zaven Kharatyan and Hamlet Petrosyan. Yerevan: Institute of Archaeology and Ethnography of Academy of Sciences of Armenian SSR, 1986 (in Armenian).

“The Traditional in the Interior of Contemporary Armenian National Dwellings.” In *Nauchno-prakticheskaya mnogostoronnyaya konferentsiya “Muzey i etnograficheskiye problemy sovremennosti.” Tezisi dokladov* [Scientific Practic Conference “The Museums and Ethological Problems of Modernity.” Executive

Summaries of Papers], edited by I. Prikhod'ko, 52-54. Leningrad: State Museum of Ethnography of People of the USSR, 1984 (in Russian).

“Armenian National Furniture: Its Functional-typological Characteristics (Second Half of the XIX - Beginning of the XX Century)”. Deposit in the Institute of Scientific Information for Social Sciences of the Academy of Sciences of the USSR on 17.11.1983, 63 p., 49 tables of ill. (in Russian).

“Typology of the Traditional Armenian Devices and Utensils for Keeping Grains and Grain Products.” In *Etnokulturniye protsessy. Metody istoricheskogo i sinkhronnogo issledovaniya* [Ethnocultural Processes. The Methods of Historical and Synchronous Researches], edited by Igor Krupnik, Aleksandr Susokolov, Olga Naumova, 112-123. Moscow: Institute of Ethnography of Academy of Sciences of the USSR, 1982 (in Russian).

“The Types of Furniture for Lying on in the Interior of Armenian National Dwellings in the Second Half of the XIX - Beginning of the XX Century.” in *Vsesoyuznaya nauchnaya sessiya po itogam polevykh etnograficheskikh issledovaniy 1980-1981 godov. Tezisi dokladov* [All Union Scientific Conference Devoted to the Results of Ethnographic and Anthropological Field-Work Researches of 1980-1981. Executive Summaries of Papers], edited by Leokadiya Drobizheva et al, 207-208. Nalchik, 1982 (in Russian).

“The System of Heating and Lighting in Armenian National Dwellings (Second Half of the XIX - Beginning of the XX Century).” In *Yeritasard gitnakanneri nstashrjan, 5. Zekutsumneri tezisner* [5<sup>th</sup> Conference of Young Scholars. Executive Summaries of Papers], edited by Levon Abrahamian and Zaven Kharatyan, 27-28. Yerevan: Armenian SSR Academy of Sciences Press, 1982 (in Armenian).

## **PAPERS AND LECTURES PRESENTED AT PROFESSIONAL MEETINGS:**

International conference “Memory Sites, Memory Paths Towards Another Future.” Istanbul (Turkey), March 22-23, 2019.

International conference “We will Live After Babylon. Armenian and Jewish Historical Experience between Epulsion, Exile and Destruction.” European Centre for Jewish Music and the German-Armenian Society (DAG). Hannover (Germany), February 24-27, 2019.

International Conference “Armenia 2018: Realities and Perspectives.” American University of Armenia. Yerevan (Armenia), June 22-24, 2018.

International Conference “The Funeral Rite from Ancient times Till Nowadays.” Institute of Archaeology and Ethnography, National Academy of Sciences of Armenia. Yerevan (Armenia), May 21-24, 2018.

International Conference “The Concept of the Armenian Soviet Culture.” Yerevan State University. Yerevan (Armenia), April 26-27, 2018.

International Conference on the 30th Anniversary of the Karabagh Movement. Artsakh State University. Stepanakert (Republic of Artsakh), March 15-17, 2018.

The 18<sup>th</sup> Republican Conference “Tradition and Modernity in Armenian Culture.” Institute of Archaeology and Ethnography, National Academy of Sciences of Armenia. Yerevan (Armenia), November 27-29, 2017.

The First International Conference on Nations Under Genocide. Budapest, Pazmany Peter Catholic University, Salahaddin University-Erbil, 19-21 April, 2017.

“The Diaspora in front of New Horizons: The Identity Issues of Diasporan Armenians.” The Armenian Catholicosate of the Great House of Cilicia, The Ministry of Diaspora of Armenia. Anthelias-Beirut (Lebanon), July 10-14, 2017.

International Conference-workshop “Asia Minor Peoples Conference: United in Rights.” National Congress of Western Armenians, Berlin (Germany), January 28-29, 2017.

International Conference “The Armenian Genocide and the Problem of Reparation.” National Academy of Sciences of Armenia, Yerevan State University. Yerevan (Armenia), November 22-23, 2016.

International Conference “The Armenian Diaspora in the Russian Federation.” Yerevan State University, Armenian Studies Department of Calouste Gulbenkian Foundation. Yerevan (Armenia), October 13-14, 2016.

International Conference “Critical Approaches to Armenian Identity in the 21<sup>st</sup> Century: Vulnerability, Resilience and Transformation.” Hrant Dink Foundation, Istanbul (Turkey), October 7-8, 2016.

International Conference “The Armenian Diaspora and Armenian-Russian Relations: History and Modern Times.” The Moscow State University after M. V. Lomonosov, Faculty of History of Moscow State University, “Aniv” Foundation of Development and Support to Armenian Studies. Moscow (Russian Federation), September 14-16, 2016.

Republican Conference “Twenty-five Years of New Armenian Statehood.” National Academy of Science of Armenia, Yerevan State University. Yerevan (Armenia), July 5, 2016.

International Conference “Historical Tayk. History, Culture, Confession.” Mesrop Mashtots Institute of Ancient Manuscripts – the Matenadaran, National Academy of Sciences of the Republic of Armenia, Armenian National Committee of Byzantine Studies. Yerevan (Armenia), June 22-24, 2016.

Conference on Genocide in Literature: Jewish and Armenian Perspectives. American University of Armenia in cooperation with the Department of Hebrew Literature, Ben-Gurion University of the Negev Heksherim the Research Institute for Jewish and Israeli Literature and Culture. Yerevan (Armenia), April 13-14, 2016.

International Conference “Commemoration without Borders – European Commemoration II.” Institut für Auslandsbeziehungen, The Research Centre for East European Studies, The German Association for East European Studies. Berlin (Germany), December 15, 2015.

International Conference “Mapping Memories of Post-1989 Europe.” Federal Agency for Civic Education (Bundeszentrale für politische Bildung/bpb). Vienna (Austria), November 29 – December 1, 2015.

The 17<sup>th</sup> Republican Conference “Tradition and Modernity in Armenian Culture.” Institute of Archaeology and Ethnography, National Academy of Sciences of Armenia. Yerevan (Armenia), November 18-20, 2015.

International Conference “Armenian Genocide – 100. From Recognition to Reparation.” National Academy of Sciences of Armenia and Yerevan State University. Yerevan (Armenia), October 15-16, 2015.

International Conference, devoted to the 100th Anniversary of Musa Ler Heroic Defense. Center for Armenian Studies and Faculty of History of Yerevan State University. Yerevan (Armenia), September 17, 2015.

The Third International Conference “Cultural Policy and Policy for Culture: the Role of Culture in post-2015 Development Agenda,” devoted to the 70<sup>th</sup> Anniversary of UNESCO. Yerevan (Armenia), July 11-13, 2015.

The Twelfth Conference of the International Association of Genocide Scholars. American University of Armenia, Yerevan (Armenia), July 8-12, 2015.

Hundred Years of Memory. International Conference on Armenian Genocide. Peter Pazmany Catholic University. Budapest (Hungary), May 16, 2015.

Genocide and Global History: A Conference on the 100<sup>th</sup> Anniversary of the Armenian Genocide. UCLA (USA), April 10-11, 2015.

Crossing the Centennial: The Historiography of the Armenian Genocide Re-Evaluated. University of Nebraska-Lincoln (USA), March 19-20, 2015.

Wild Europe: From August 1914 to the Shoah. International conference organized by the Aristotle University of Thessaloniki, Department of Political Sciences. Aristotle University of Thessaloniki (Greece), June 12-14, 2014.

Current Practices in Armenian Studies: The Creation and Visibility of New Knowledge. International conference organized by The Cotsen Institute of Archaeology at UCLA, UCLA Research Program in Armenian Archaeology and Ethnography. University of California, Los Angeles (USA), May 31-June 1, 2014.

The Caucasus Frontline of the First World War: Genocide, Refugees and Humanitarian Assistance. International conference organized by Armenian Genocide

Museum-Institute, National Academy of Sciences of Armenia. Yerevan (Armenia), April 21-22, 2014.

Caucasus Connections Conference. Organizers – The American Research Institute of the South Caucasus (ARISC) and The Sinor Research Institute for the Inner Asian Studies at Indiana University. Indiana University, Bloomington, Indiana (USA), April 4-5, 2014.

Congress of International Center for Dialogue of Civilizations “Values through Folklore”. Antelias-Beirut (Lebanon), November 16-18, 2013.

Second International Congress on Armenian Studies “Armenian Studies and the Challenges of Modern Times”. Yerevan (Armenia), October 17-19, 2013.

New Reality of Minorities: Future Horizons for the Armenian Community in Turkey. “Jamanak” Armenian Daily Newspaper Centenary Celebrations of its Foundation Process of Closing Activities Symposium. Istanbul (Turkey), May 25, 2013.

Armenian Genocide: Challenges on the Eve of Centenary. International Conference organized by State Commission on Coordination of the Events Dedicated to the 100<sup>th</sup> Anniversary of the Armenian Genocide. Yerevan (Armenia), March 22-23, 2013.

The Problems of the Armenian Identity in the 21<sup>st</sup> Century. International Conference, organized by the Chair of Armenian Diaspora at Yerevan State University and the Center of Research on Armenian Diaspora at Beirut Haykazian University. Yerevan (Armenia), March 13-14, 2013.

Teaching the Holocaust in the 21<sup>st</sup> Century. Second Euroclio-Yad Vashem Partnership Development Seminar. International School for Holocaust Studies of Yad Vashem. Jerusalem (Israel), December 4-9, 2012.

Comparison of Armenian and Jewish Experience: From the Ideology to State Foundation. Workshop. Eurasia International University, Paideia Project Incubator (The European Institute for Jewish Studies in Sweden). Yerevan (Armenia), July 23-27, 2012.

Learning from the Past: Global Perspectives on the Holocaust Education. Salzburg Global Seminar. Salzburg (Austria), June 27-July 1, 2012.

Caucasus, Conflict, Culture: First Symposium on Anthropology and the Prevention of Conflicts in Armenia, Azerbaijan and Georgia. Tbilisi (Georgia), October 31 – November 5, 2011.

Archaeology, Ethnology, and Folklore of Caucasus. International Conference. Tsakhkadzor (Armenia), September 25-29, 2011.

Russian Culture in the Years of WWI and Revolution (1914-1922). International Conference. Saint-Petersburg European University (Russia), June 11-12, 2011.

Structural Peculiarities of Armenian Genocide and Jewish Holocaust Memory. Public Lecture at Armenian Genocide Museum-Institute in the Frames of the Holocaust Victims Remembrance Week. Yerevan (Armenia), May 4, 2011.

The Jewish and Armenian Repatriation Experience and the Possibility of its Application in Artsakh. Workshop. Stepanakert (Nagorno-Karabagh Republic), March 1-3, 2011.

Prospects for Reconciliation: Theory and Practice. International Conference. Yerevan (Armenia), November 26-27, 2010.

Armenian Public and Political Thought at the end of 20<sup>th</sup> – beginning of 21<sup>st</sup> century. International Conference, dedicated to 75<sup>th</sup> Anniversary of Yerevan State Linguistic University after V. Bryusov. Yerevan (Armenia), November 18-19, 2010.

Van – 2865. International Conference dedicated to 2865<sup>th</sup> Anniversary of the First Record about Van city. Yerevan (Armenia), October 7-9, 2010.

Armenians and Jews: The Transformations of Historical Perceptions. Seminar at Chair of Arabic Studies, Yerevan State University. Yerevan (Armenia), May 31 – June 5, 2010.

The 1946-1948 Repatriation and its Lessons: the Issue of Repatriation Today. Tsakhkadzor (Armenia), 12-14 December, 2008.

Hamshen and Hamshen Armenians: History and Culture. Yerevan (Armenia), July 23, 2008.

The problems of Western Armenians' Claims. International Conference. Nicosia (Cyprus), April 18-20, 2008.

Problems of Tolerance and Xenophobia in the South Caucasus Region: Challenges to Peace and Trust Building. Yerevan (Armenia). February 25, 2008, Armenian Genocide Museum and Institute.

From Memory to Memorialization. Yerevan (Armenia). November 27-28, 2007, Armenian Genocide Museum-Institute.

Identities in a Changing World. Yerevan (Armenia). July 10-12, 2007, Yerevan State Linguistic University after V. Brusov.

Armenia-Diaspora Conference III. Yerevan (Armenia), September 18-20, 2006.

II Colloquium of Intercultural Dialogue. Borderland Foundation and the Center “Borderland – of Arts, Cultures, Nations”, Tbilisi (Georgia), 2005.

Democracy Building in Armenia: New Challenges. Seminar of US Research and Education Programs Alumni Armenian Association. Tsakhkadzor (Armenia), 2004.

South Caucasus: Ethno-Cultural Diversity and Regional Unity. III International Conference. South Caucasus Network for Civil Accord. Tbilisi (Georgia), 2003.

Peace and Development in Caucasus. International scientific-practical conference. Academy of Sciences of Russia, Ministry of Foreign Affairs of Russian Federation. Moscow (Russia), 2001.

Europe and Central Asia Forum on Poverty Reduction Strategies. International Monetary Fund, World Bank. Moscow (Russia), 2000.

Regional Dynamics of the Black and Caspian Sea Basins. IREX Alumni Conference, Odesa (Ukraine), 2000.

Democracy Building in Armenia: Seminar IV. Culture and Society in Transition. Tsakhkadzor (Armenia), July 1999 (Funded by USIA and IREX).

The First International Conference “Problems of Ethnology of the Caucasus”. Yerevan (Armenia), 1999.

The VIII Republican Conference on Armenian Art. Yerevan (Armenia), 1997.

The Republican Scientific Conferences Devoted to the Results of the Ethnographic and Folklore Field-Works. Yerevan (Armenia), 2007, 2006, 2004, 1999, 1995, 1990, 1987.

The Republican Conference *Questions of Researching the Armenian National Culture. Artsakh*. Yerevan (Armenia), 1992.

All Union Scientific Conference *National Problems and Ethnic Conflicts: Searching Ways of Their Solution*. Bishkek (Kyrgyzia), 1991.

All Union Scientific Conferences Devoted to the Results of Ethnographic and Anthropological Field-Work Researches. Alma-Ata (Kazakhstan), 1990; Sukhum (Georgia, Abkhasia), 1988.

The V, VII, VIII Republican Conferences of Young Scientists. Yerevan (Armenia), 1988, 1986, 1982.

All Union Scientific Conference *Ethnology and the Propaganda of Ethnographic Knowledge*. Omsk (Russia), 1987.

All Union Scientific Conference *The Museum and Ethnographic Problems of Contemporaneity*. Leningrad (Russia), 1984.

#### ***PRESENTATIONS IN THE USA:***

“The 1915 Genocide in the Context of Armenian Collective and Historical Memory” at “Genocide and Global History: A Conference on the 100<sup>th</sup> Anniversary of the Armenian Genocide”. UCLA (USA), April 10-11, 2015.



“The Institute of the Righteous among the Nations in the Armenian and the Jewish cases” at “Crossing the Centennial: The Historiography of the Armenian Genocide Re-Evaluated”. University of Nebraska-Lincoln (USA), March 19-20, 2015.

“Memory and Identity in the Armenian Diaspora of the US: A View from Yerevan” at “Current Practicies in Armenian Studies: The Creation and Visibility of New Knowledge”. International conference organized by The Cotsen Institute of Archaeology at UCLA, UCLA Research Program in Armenian Archaeology and Ethnography. University of California, Los Angeles (USA), May 31-June 1, 2014.

“Armenians and Jews: Neighbors in Memory” at “Caucasus Connections Conference”. Organizers – The American Research Institute of the South Caucasus (ARISC) and The Sinor Research Institute for the Inner Asian Studies at Indiana University. Indiana University, Bloomington, Indiana (USA), April 4-5, 2014.

“Genocide Memory and Armenian National Identity Changes on the Path to Independence” at St. Mary Armenian Apostolic Church, Washington, DC, April 6, 2010.

“Memory of the Armenian Genocide and the Jewish Holocaust in the Light of Edward Linenthal’s Book *Preserving Memory*” at United States Holocaust Memorial Museum, Center for Advanced Holocaust Studies, Washington, DC, January 20, 2010; American University of Washington, DC, College of Arts and Science, Department of History, Jewish Studies Program, January 28, 2010.

“Historical Memory and Armenian National Identity Changes During the Karabagh Movement (1988-1990)” at Northeastern University, Boston (Massachusetts), March 30, 2004; St. Gregory’s Armenian Apostolic Church, San Francisco (California), April 3, 2004; UCLA, Los Angeles (California), April 14, 2004; National Association for Armenian Studies and Research (NAASR), Boston (Massachusetts), April 21, 2004; Study Group on Modern Turkey, Center for Middle Eastern Studies, Harvard University, Cambridge (Massachusetts), April 28, 2004.

“Historical Memory and the Karabagh Movement: Remembering the Future and the Path to Armenian Independence” at Department of Anthropology, Rice University Houston, (Texas), March 11, 2004.

“Rituals of Defence: Historical Memory and Socio-Political Change in Armenia” at Houston Community College, Houston (Texas), March 9, 2004.

“Rituals of Defence Mobilizing the Karabagh Movement (Armenia, 1988-1990)” at Anthropology Program, Massachusetts Institute of Technology (MIT), Cambridge (Massachusetts), January 22, 2004; University of California at Berkeley, Berkeley (California), April 2, 2004.

“Iconography of Karabagh Movement as Index of Transformation of Armenian Identity” at the Center for International and Comparative Studies, Northwestern University, Evanston (Illinois), November 12, 1998.

“The Genocide of Armenians and the Transformation of National Identity According to Posters and Banners of the Kharabagh Movement” at the University of Michigan, Ann Arbor, November 10, 1998.

“The Armenian Genocide (as Reflected in the Posters and Banners of the Karabagh Movement)” at the Armenia General Benevolent Union Detroit Chapter, AGBU Alex and Marie Manoogian School, Southfield (Michigan), October 30, 1998.

“Ethnic Stereotyping, Conflict and Conflict Resolution” at The Fletcher School of Diplomacy, Tufts University, October 16, 1998.

“Struggle for National Independence in Baltic countries and Transcaucasus: Differences and Similarities” at the Center for Slavic and East European Studies, University of California at Berkeley, April 21, 1991.

“Glasnost, Perestroika, and the Prospects for Change in the Soviet Union” at the University of Nevada, Reno, April 19, 1991.

“Ethnography and the Study of Ethnic Groups in the Soviet Union” at the University of Nevada, Reno, April 18, 1991.

“The Nationalities Question in the Soviet Union” at the University of Nevada, Reno, April 17, 1991.

**LANGUAGES:** Armenian – native; Russian – fluent; English – fluent

April, 2019