

## **Elke Hartmann**

Historian and Islamic studies scholar. Since 9/2018 researcher at Ludwig-Maximilians-University Munich with the DFG-SPP 1981 "Transottomanica". Prior to that visiting professor at the Elite Master's Programme "Cultural Studies of the Middle East" at the University of Bamberg (10/2017-8/2018), visiting professor at the Institute for Islamic Studies at Free University Berlin (10/2016-3/2017), researcher at Ludwig-Maximilians-University Munich (10/2015-9/2017), researcher at the Orient-Institute Istanbul (7-9/2015), researcher at the DFG research group 530 "Self-Narratives in Transcultural Perspective" (2008-2011), researcher and lecturer at the Institute for Islamic Studies at Free University Berlin (2003-2008).

2016 co-founder of the Chair of Modern Armenian Studies at Péter Pázmány Catholic University Budapest, 2010 co-founder of "Houshamadyan. A Project to Reconstruct Ottoman Armenian Town and Village Life"

([www.houshamadyan.org](http://www.houshamadyan.org)).

## **Research Areas:**

Modern Ottoman history, especially concerning questions of modernisation, military history, cultural and technical adaptation processes, minorities, nation and state building, collective violence and its organisation, genocide; memory and historiography; Ottoman self-narratives, self-narratives in transcultural perspective; Ottoman-Russian entanglements

Habilitation (Péter Pázmány Catholic University Budapest): "Armenian Life and Life Writing in the Ottoman Empire"

PhD Thesis (Free University of Berlin): "Die Reichweite des Staates. Wehrpflicht und moderne Staatlichkeit in der Spätzeit des Osmanischen Reiches (1878-1910)" [The Grip of the State. Military Conscription and Modern Statehood in the Late Ottoman Empire, 1878-1910]

MA Thesis (Free University of Berlin): "Osmanische Militärreform und die Tätigkeit deutscher Offiziere unter Sultan Abdülhamid II. (1876-1909)" [Ottoman Military Reform and the German Military Mission to the Ottoman Empire, 1876-1909]

## **Publications (selection):**

### Series Editor:

Ottoman Armenians. Life, Culture, Society. Berlin (Houshamadyan Publications) (Vol. 1 (2014)

([http://issuu.com/houshamadyan/docs/houshamadyan\\_vol1\\_for\\_issue\\_light\\_f/1?e=3529985/6645493](http://issuu.com/houshamadyan/docs/houshamadyan_vol1_for_issue_light_f/1?e=3529985/6645493); <http://vimeo.com/107254678>)

### Book:

Die Reichweite des Staates. Wehrpflicht und moderne Staatlichkeit im Osmanischen Reich 1869-1910 [The Grip of the State. Military Conscription and Modern Statehood in the Ottoman Empire, 1869-1910], Paderborn (Ferdinand Schöningh) 2016 (<https://www.schoeningh.de/katalog/titel/978-3-506-78373-8.html>)

#### Articles:

Geschichtsschreibung als Nationsbildung: Die armenischen Kolonien Ostmitteleuropas in der armenischen Geschichtsschreibung und Erinnerung nach 1915 [Historiography as nation-building: The Armenian colonies of Eastern Middle Europe in Armenian historiography and memory after 1915], in: Tamara Ganjalyan / Bálint Kovács / Stefan Troebst (eds.), Armenier im östlichen Europa. Eine Anthologie [Armenians in Eastern Europe. An Anthology], Wien / Köln / Weimar (Böhlau) (in print)

Gülizars Geschichte. Frauenraub in den armenischen Provinzen des Osmanischen Reiches in neuer Perspektive [Gulizar's Story. New Perspectives on Girl Abduction in the Armenian Provinces of the Ottoman Empire], in: Jahrbuch für Antisemitismusforschung 26 (2017), p. 184-208

Sasoun: Mythos eines armenischen Bergréduits [Sasoun: Myth of an Armenian Mountain Refuge], in: Boris Previšić (Hg.), Gotthardfantasien. Eine Blütenlese aus Wissenschaft und Literatur, Baden (Hier und Jetzt. Verlag für Kultur und Geschichte) 2016, p. 131-139

Armenisches Leben im Osmanischen Reich vor 1915: Zwischen Hoffnung und Gefährdung [Between Hope and Peril: Armenian Life in the Ottoman Empire before 1915], in: Bundeszentrale für Politische Bildung, Dossier: Aghet – Genozid an den Armeniern (26.04.2016); <http://www.bpb.de/geschichte/zeitgeschichte/genozid-an-den-armeniern/218100/armenier-im-osmanischen-reich>

Das Dilemma der Reform – Die Arbeit der deutschen Militärmission im Osmanischen Reich in der Zeit Sultan Abdülhamids II. zwischen Kulturdifferenz und Interessendivergenz [The Dilemma of Reform. The Employment of the German Military Mission in the Ottoman Empire During the Reign of Sultan Abdulhamid II Between Cultural Difference and Divergence of Interests], in: Yavuz Köse (ed.), Osmanen in Hamburg – eine Beziehungsgeschichte zur Zeit des Ersten Weltkrieges, Hamburg (Hamburg University Press) 2016, p. 69-88

Sehnsucht, Zuflucht, Schreckbild. Der Balkan im Blick armenischer Revolutionäre [Desire, Refuge, Bugbear. The Balkans as Perceived by Armenian Revolutionaries], in: Martina Baleva / Boris Previsic (eds.), "Den Balkan gibt es nicht". Erbschaften im südöstlichen Europa, Wien / Köln / Weimar (Böhlau) 2016, p. 40-58

Osmanlı Ermeniler, Kürtler ve 1915'in Tarihyazımı [Ottoman Armenians. Kurds, and the Historiography of 1915], in: 1915, Diyarbakır ve Kürtler Sempozyumu, İstanbul (İsmail Beşikci Vakfı Yayınları) 2015, p. 91-96

Osmanisch-Armenische Autobiographik zwischen Heimatland und Zerstreung [Ottoman-Armenian Life Writing Between Homeland and Dispersion], in: Martin Aust / Frithjof Benjamin Schenk (eds.), Autobiographische Praxis in den Vielvölkerreichen der Romanovs, Habsburger und Osmanen im 19. und frühen 20. Jahrhundert [Autobiographical Practice in the Multiethnic Empires of the Habsburgs, Romanovs and Ottomans During the 19th and Early 20th Centuries], Köln / Weimar / Wien (Böhlau) 2015, p. 452-481

Shaping the Armenian Warrior: Clothing and Photographic Self-Portraits of Armenian fedayis in the Late 19th-and Early 20th-Century, in Claudia Ulbrich / Richard Wittmann (eds.), Fashioning the Self in Transcultural Settings: The Uses and Significance of Dress in Self-Narratives, Würzburg (Ergon) 2015, p. 117-148

"The Turks and Kurds are Our Fate": ARF Self-defense Concepts and Strategies as Reflected in Ruben Ter Minasian's "Memoirs of an Armenian Revolutionary", in: Armenian Review 54 (2014) 3-4, p. 1-44

Straubes Istanbul 1880 [Straube's Istanbul, 1880], in: Gerd Heinemann / Andreas Matschenz (eds.), Die Pläne mit der Berolina. Kartografische Exkursionen mit Julius Straube [The Maps with the Berolina. Cartographic Excursions with Julius Straube], Berlin (Bien & Giersch) 2014 (Begleitband zur gleichnamigen Ausstellung des Landesarchivs Berlin [Exposition Catalogue of the Berlin State Archive]), p. 16-19

The Central State in the Borderlands: Ottoman Eastern Anatolia in the Late 19th Century, in: Eric D. Weitz / Omer Bartov (eds.), Shatterzone of Empires. Coexistence and Violence in the German, Habsburg, Russian, and Ottoman Borderlands, Bloomington (Indiana University Press) 2013, p. 172-190

Houshamadyan Projesi: Osmanlı Ermenilerinin tarihine yeni bir yaklaşım [The Houshamadyan project: a new perspective on the history of the Ottoman Armenians], in: Toplumsal Tarih 222 (2012), p. 8-10  
([http://issuu.com/houshamadyan/docs/8-23\\_guncel?mode=window&backgroundColor=%23222222](http://issuu.com/houshamadyan/docs/8-23_guncel?mode=window&backgroundColor=%23222222))

(with Gabriele Jancke): Roupens "Erinnerungen eines armenischen Revolutionärs" (1921/51) im transepochalen Dialog – Konzepte und Kategorien der Selbstzeugnis-Forschung zwischen Universalität und Partikularität [Roupen's "Memoirs of an Armenian Revolutionary" in transepochal dialogue – concepts and categories of the research on first-person narratives between universality and particularity], in: Claudia Ulbrich / Angelika Schaser / Hans Medick (eds.): Selbstzeugnis und Person –

Transkulturelle Perspektiven [Self-Narrative and Person – Transcultural Perspectives], Wien / Köln / Weimar (Böhlau) 2012, p. 31-71

Roupeni "Hay heghapokhagani me hishadagnere" – inknavgayakroutian ararga yev badmakragan aghpiur [Roupen's "Memoirs of an Armenian Revolutionary" as Self-Narrative and Historical Source], in: Hayasdani Azkayin Arkhiv (ed.), Roupen Der-Minasian. Pasdatghteri yev niuteri joghovadzou [Armenian National Archive (ed.), Roupen Der-Minasian. Collection of Documents and Materials], Yerevan 2011, p. 39-48;

The "Loyal Nation" and Its Deputies. The Armenians in the First Ottoman Parliament, in: Christoph Herzog / Malek Sharif (eds.), The First Ottoman Experiment in Democracy, Würzburg (Ergon) 2010 (Istanbul Texts and Studies, Vol. 18), p. 187-222

Articles "Armenier im Osmanischen Reich", "Enver Paşa", "Muhacirun" und "Talât Paşa", in: Detlef Brandes / Holm Sundhaussen / Stefan Troebst (ed.), Lexikon der Vertreibungen: Deportation, Zwangsaussiedlung und ethnische Säuberung im Europa des 20. Jahrhunderts, Wien / Köln / Weimar (Böhlau) 2010, p. 46-49, 223-224, 444-447, 636-637

"Havadarim Azke" ou Anor Yerespokhannere, in: Datev Hayakidagan Darekirk 1 (2008), S. 144-206